# JANTA VIDYA MANDIR GANPATRAI RASIWASIA COLLEGE, CHARKHI DADRI

**Faculty Profile**

Department : Political Science

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Faculty | | **Dr. Suresh Kumar** | | Photo.jpeg | |
| Department | | **Political Science** | |
| Designation | | **Associate Professor** | |
| Experience | | **30 years** | |
| Contact No | | **9416980215** | |
| Email Id | | [**skj01250@gmail.com**](mailto:skj01250@gmail.com) | | | |
| Date of Joining | | **11 July 1994** | | | |
| Educational Qualification | | **M.A, M.Phil. , Ph.D.( Political Science)** | | | |
| Name of Program | | Year of  Passing | University | |
| PG | **M.A.**  **(Political Science)** | **1990** | **Maharshi Dayanand University, Rohtak** | |
| Ph.D. | **Ph.D.**  **(Political Science)** | **1998** | **Maharshi Dayanand Saraswati University, Ajmer( Rajasthan)** | |
| Net | **-** | **-** | **-** | |
| Other | **–** | **-** | **-** | |
| Research Supervision/Guidance | | **20-M.Phil. & 1-Ph.D.( Political Science)** | | |
| Research Publications | | **16- Research papers Published in Peer-Reviewed and UGC CARE** | | |
| Books Published | | **8 (with ISBN number)** | | |
| Book Chapters | | **5 (with ISBN number)** | | |
| Papers Presented in Conferences/ Seminar | | **International: 8 National: 24** | | |
| Participated in Conferences/ Seminar | | **International: 5 National: 5** | | |
| No. of Workshops/FDP/Training Programme Attended | | **5** | | |
| Major/Minor Research Projects | | **1(UGC)** | | |
| Invited Lectures | | **3 (As Resource Person)** | | |
| Awards/Honours | | **3** | | |
| Membership of Any  Professional/ Statutory Body | | **2 (Indian Political Science Association and Savitribai Phule Organization for Academic Research & Social Development)** | | |
| Any Other Achievement | | 1. **Member, PG (BOS), CBLU Bhiwani** 2. **Ex-Member (UG BOS) MDU Rohtak** 3. **Member Editorial Board Asian Social Science an Academic Journal Published by Canadian Centre of Science and Education.** 4. **Ex-Member Executive Committee, IPSA.** 5. **Acted as Examiner Chhattisgarh Public Commission Raipur** 6. **Acted as Subject Expert- College Level and HBSE Bhiwani.** | | |